

# MONTGOMERY COUNTY

## ECONOMIC DEVELOPMENT CORPORATION

*A Unified County of Communities*

516 Elevator St., Farmersville, IL 62533  
contact@montgomeryeconomic.com  
www.montgomeryeconomic.com

Dear Prospective Member,

Thank you for your interest in joining the Montgomery County Economic Development Corporation (MCEDC). Founded in 2004, MCEDC is a 501(c)(3) nonprofit organization dedicated to increasing the economic standard of living and quality of life in Montgomery County. We do this by providing education, resources, and support that help both businesses and residents thrive.

Strong economic development starts with empowering people. At MCEDC, we equip our members with education, leadership opportunities, and practical tools that support growth. Every program, partnership, and initiative we pursue is designed to attract new businesses, strengthen existing ones, create jobs, and build a prosperous future for Montgomery County.

We accomplish our mission through ten primary tasks. These tasks help us maintain our focus and approach economic development that positions Montgomery County for sustainable growth.

1. Promote the development, establishment, expansion, and retention of residents, businesses, and industries.
2. Research and maintain current data and analysis of county economic and social trends.
3. Educate the county's residents on the county's economic and social status and trends.
4. Develop and maintain an inventory of available business and industrial sites.
5. Recruit businesses and residents through an informational and interactive website and other marketing materials.
6. Research, apply for, and administer grants when requested by Corporation members.
7. Raise funds from existing businesses, communities, industries, and individuals to support community and economic development efforts.
8. Support unified countywide tourism efforts.
9. Involve members in developing an annual program of work and drafting a four-year strategic plan.
10. Engage in other activities, as deemed appropriate by the board of directors, to implement the annual program of work and four-year strategic plan.

We appreciate your interest in partnering with us. Together with our members, we are building a stronger Montgomery County, one that offers opportunity, prosperity, and a high quality of life for generations to come.

If you have any questions, please reach out. We look forward to welcoming you.

Warm regards,

Kaitlyn Fath  
Executive Director

# MEMBERSHIP APPLICATION

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Legal Entity Name: \_\_\_\_\_

DBA, if applicable: \_\_\_\_\_

Physical Address: \_\_\_\_\_

\_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Phone Number(s): \_\_\_\_\_

Email Address: \_\_\_\_\_

Website: \_\_\_\_\_

Number of Employees or Members: \_\_\_\_\_

Industry Type:

☐ Agriculture, Forestry, Fishing & Hunting

☐ Mining, Quarrying & Oil/Gas Extraction

☐ Utilities

☐ Construction

☐ Manufacturing

☐ Wholesale Trade

☐ Retail Trade

☐ Transportation & Warehousing

☐ Information (IT, Media, Telecom)

☐ Finance & Insurance

☐ Real Estate, Rental & Leasing

☐ Professional, Scientific & Technical Services

☐ Administrative & Support / Waste Mgmt Services

☐ Educational Services

☐ Healthcare & Social Assistance

☐ Arts, Entertainment & Recreation

☐ Accommodation & Food Services

☐ Other Services

☐ Public Administration

NAICS Code: \_\_\_\_\_

# MEMBERSHIP APPLICATION

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Business Hours:

Mon \_\_\_\_\_ to \_\_\_\_\_

Tue \_\_\_\_\_ to \_\_\_\_\_

Wed \_\_\_\_\_ to \_\_\_\_\_

Thu \_\_\_\_\_ to \_\_\_\_\_

Fri \_\_\_\_\_ to \_\_\_\_\_

Sat \_\_\_\_\_ to \_\_\_\_\_

Sun \_\_\_\_\_ to \_\_\_\_\_

Socials and Handles:

Facebook: \_\_\_\_\_

Instagram: \_\_\_\_\_

LinkedIn: \_\_\_\_\_

TikTok: \_\_\_\_\_

Other: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Notes:

# MEMBERSHIP APPLICATION

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## **Key Contact #1 (Account Owner)**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

## **Key Contact #2 (Billing Contact)**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

## **Key Contact #3**

Name: \_\_\_\_\_

Title/Dept: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

## **Key Contact #4**

Name: \_\_\_\_\_

Title/Dept: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

# MEMBER SURVEY

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Please place a check mark by your top five (5) priorities.

## **Business Operations & Growth**

- ☐ Access to Capital and Financing
- ☐ Business Expansion Support
- ☐ Technology and Cybersecurity
- ☐ E-commerce Support
- ☐ Business Regulations and Compliance
- ☐ Customer Acquisition & Retention
- ☐ Innovation & Product Development

## **Workforce & Talent**

- ☐ Childcare Availability
- ☐ Employee Attraction and Recruitment
- ☐ Employee Retention Strategies
- ☐ Soft Skills Development
- ☐ Workplace Culture
- ☐ HR Support, Policies, and Legal Updates
- ☐ Immigration Workforce Solutions

## **Community & Economic Development**

- ☐ Broadband and Internet Reliability
- ☐ Transportation Access
- ☐ Public Safety
- ☐ Amenities and Lifestyle Enhancements
- ☐ Senior Living Availability
- ☐ Community Branding and Image
- ☐ Tourism Growth and Marketing

## **Community & Economic Development (cont.)**

- ☐ Local Shopping Support ("Buy Local")
- ☐ Sustainability and Green Energy
- ☐ Industrial Park Development
- ☐ Zoning and Land Use
- ☐ Permitting Processes and Timelines
- ☐ Collaboration Between Communities

## **Government & Policy**

- ☐ Economic Development Incentives
- ☐ Grant Opportunities
- ☐ Workforce Policy and State Programs
- ☐ Minimum Wage Changes
- ☐ Healthcare Reform
- ☐ Infrastructure Funding
- ☐ Local Ordinances Impacting Business
- ☐ Advocacy and Legislative Updates

## **Quality of Life & Community Issues**

- ☐ Mental Health Services Access
- ☐ Public Transportation
- ☐ Arts and Culture Investment
- ☐ Parks, Trails and Outdoor Amenities
- ☐ Attracting Families to the Region
- ☐ Child and Youth Programming
- ☐ Community Inclusivity

# PRICING

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Membership dues are invoiced each January and must be paid by February 28 to remain in good standing and retain voting eligibility for the Annual Meeting in April.

For those joining midyear, first-year dues are prorated by month, with the option to round up when helpful. All memberships follow a January 1–December 31 calendar year.

Member Category	Governing	Associate
<b>County</b>	\$15,000	\$2,500
<b>Municipal</b>	\$1 per capita	\$0.50 per capita
<b>B&amp;I Class A</b> Financial institutions and organizations with memberships greater than 500 employees and/or members	\$1,500	\$100
<b>B&amp;I Class B</b> 50 or more employees and/or members	\$1,000	\$100
<b>B&amp;I Class C</b> Less than 50 employees and/or members	\$500	\$100
<b>Independent</b> Annual dues paid by a personal account and not by a business account	\$250	\$50

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